

WELCOME TO CHRIST LUTHERAN CHURCH

A COMMUNITY OF FAITH,
REACHING OUT TO CHANGE LIVES

God welcomes you. You are welcome here regardless of your religious background, race or ethnicity, age, gender, sexual orientation, ability, national citizenship, economic circumstances, political views, marital status, or anything else that may divide or diminish our shared humanity.

Sharing faith in Jesus, who came to be the savior of all humanity, we strive to uphold and rejoice in the dignity, value, and gifts of every individual and to celebrate the richness that diverse backgrounds and personal stories bring to our community.

FAMILIES & CHILDREN



We love having young people in worship and want them to experience what is happening in the sanctuary.

If they (or you) need a break, our nursery, tended by a trained worker, is available outside of the sanctuary and up the stairs.



Service of Holy Communion

Easter Sunday | April 5, 2026

SERVING IN WORSHIP TODAY: 8:30 AM | 11 AM

Presider/Preacher	Pastor Ben Dueholm
Organist/Pianist	Dr. Hando Nahkur
Cantor/Musicians	Sanctuary Choir, Brad Spellicy, Romali Fernando, Don Rowland, Betsy Lintel
Assisting Minister	Greg Smith Steve Reichmuth
Communion Assistant	Shannon Cockrell
Crucifer	Kyle Bruns
Acolyte	Harper Krumholz Marina Dueholm
Ushers	Ron and Cissy Palomares
Altar Guild	Shannon Cockrell
Altar Flowers	Connie Uhri
Sound & Livestream	Gary Haschke & Sergio Peña

A GUIDE TO OUR SERVICE

- **PARTICIPATION:** Parts printed in **bold** are said/sung by everyone.
- **MUSIC:** hymns/songs are in the red *ELW* hymnal or printed within this bulletin.

PRELUDE: "The Strife Is O'er, the Battle Done" G.P. Palestrina | Hando Nahkur

WELCOME AND ANNOUNCEMENTS

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD

PLEASE STAND

GATHERING HYMN: "Jesus Christ Is Risen Today" *ELW* 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

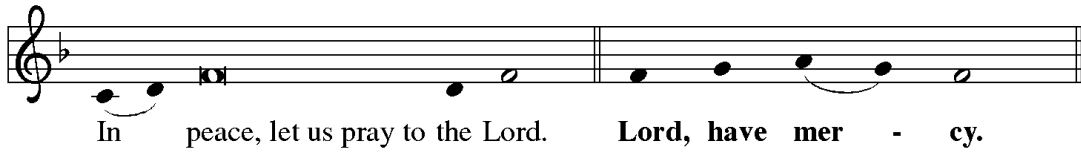
P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

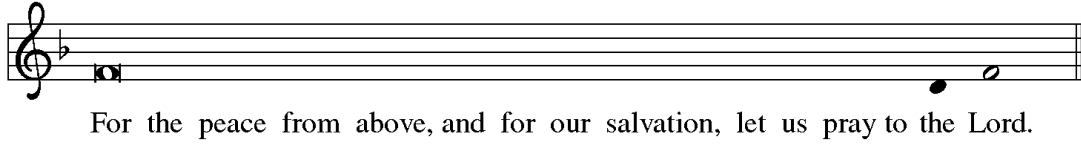
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

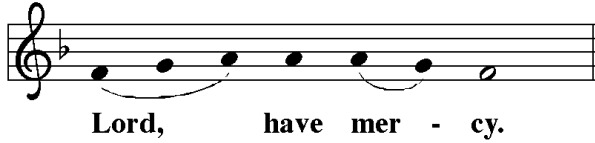
KYRIE WE BEGIN WORSHIP WITH AN ANCIENT PRAYER FOR GOD'S MERCY, KNOWN BY THE GREEK WORD "KYRIE," FOR "LORD."



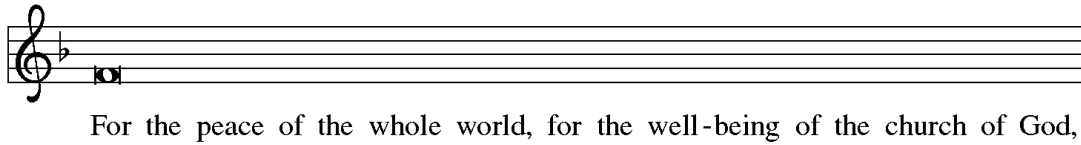
In peace, let us pray to the Lord. **Lord, have mer - cy.**



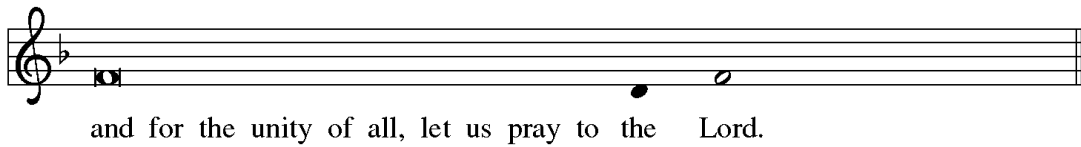
For the peace from above, and for our salvation, let us pray to the Lord.



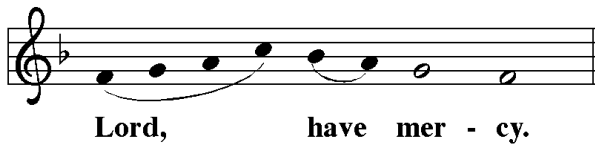
Lord, have mer - cy.



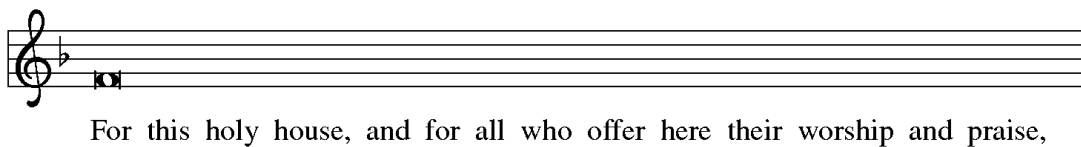
For the peace of the whole world, for the well-being of the church of God,



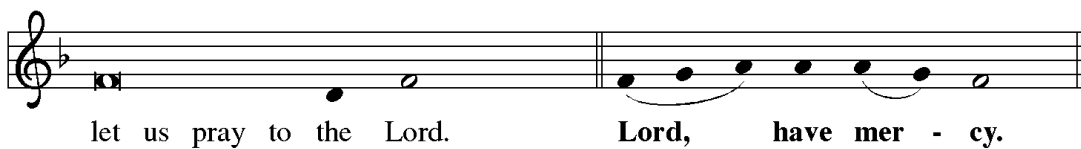
and for the unity of all, let us pray to the Lord.



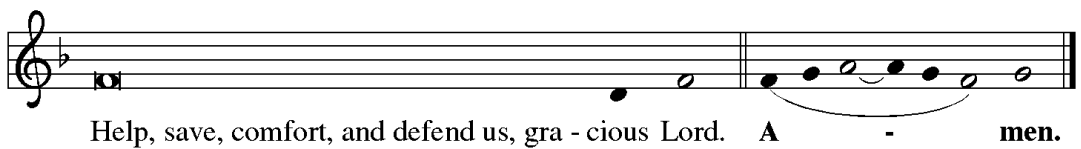
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE TAKEN FROM JOHN'S VISION IN REVELATION CHAPTER 5 IN CELEBRATION OF CHRIST'S VICTORY

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray (SILENCE). O God, **C: you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

PLEASE BE SEATED

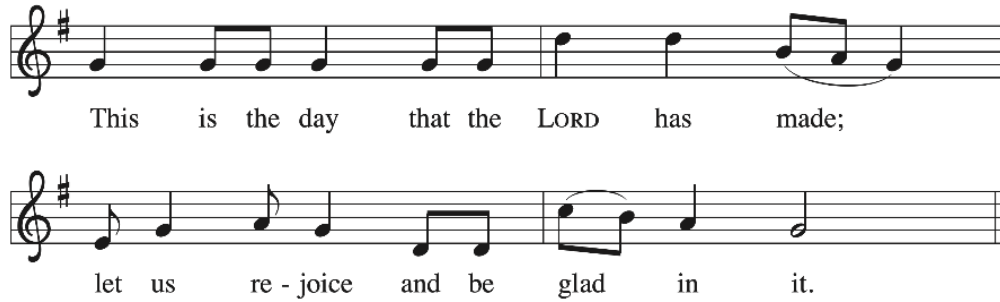
FIRST READING: Acts 10:34-43

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We

are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

A: Word of God, Word of Life. **C: Thanks be to God.**

PSALM 118 THE REFRAIN IS SUNG ONCE BY THE CANTOR AND REPEATED BY ALL. THE CANTOR SINGS THE VERSES, AND THE CONGREGATION JOINS IN THE REFRAIN



Psalm 118:1-2, 14-24

Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

Let Israel now declare,
"God's mercy endures forever."

The LORD is my strength and my song,
and has become my salvation.

Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!

The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

I shall not die, but live,
and declare the works of the LORD.

C: Refrain.

The LORD indeed punished me sorely,
but did not hand me over to death.
Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.

"This is the gate of the LORD;
here the righteous may enter."

I give thanks to you, for you have answered me
and you have become my salvation.

C: Refrain.

The stone that the builders rejected
has become the chief cornerstone.

By the LORD has this been done;
it is marvelous in our eyes.

This is the day that the LORD has made;
let us rejoice and be glad in it.

C: Refrain

SECOND READING: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

CHILDREN'S MESSAGE

PLEASE STAND

GOSPEL ACCLAMATION

The Acclamation is sung by the cantor and repeated by all.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Christ, our paschal lamb, | has been sacrificed.
Therefore, let us | keep the feast.

REPEAT ACCLAMATION

GOSPEL: Matthew 28:1-10

P: The holy Gospel according to Matthew. **C: Glory to you, O Lord.**

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as

he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

REPEAT ACCLAMATION

PLEASE BE SEATED

SERMON



1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
 van - quished see; his death has been death's un - do - ing. "And
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
 yours shall be like vic - to - ry o'er death and grave," says
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

NICENE CREED

A: We confess the faith of the church in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he


ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: In Peace, let us pray to the Lord. (AFTER EACH PETITION THE CONGREGATION RESPONDS WITH THE REFRAIN)

Refrain



God of mer - cy, hear our prayer.

SHARING OF THE PEACE

P: The peace of the risen Christ be with you always.

C: And also with you.

P: Let us share Christ's peace with one another.

The congregation is invited to share the Peace of Christ with one another.

MEAL

OFFERINGS RECEIVED

PLEASE BE SEATED

MANY OF OUR MEMBERS GIVE ELECTRONICALLY. TO LEARN MORE ABOUT THIS OPTION, PLEASE SEE CLCDALLAS.ORG

SPECIAL MUSIC: "Alleluia! Sing to Jesus with Christ Is Alive! Let Christians Sing" W.C. Dix, R.H. Prichard, B.A.
Wren, T. Williams | Sanctuary Choir

PRESENTATION OF THE GIFTS

PLEASE STAND

OFFERTORY HYMN: "All You Works of God, Bless the Lord" S494



- 1 All you works of God, bless the Lord! All you an - gels, now
- 2 Sing, you sun and you moon a - bove, stars of heav - en, now
- 3 Frost of win - ter with song so cold, dews of sum - mer, your
- 4 Hills and moun - tains, now sing his worth, all you green things that



bless the Lord; come, you heav - ens and pow'rs that be,
sing his love; dew and show - ers, you winds that blow,
song un - fold; light and dark - ness, you day and night,
grow on earth; seas and riv - ers, you springs and wells,

Refrain



praise the Lord and his maj - es - ty:
heat and fire, . . . you ice and snow: Raise your voic - es high,
clouds of thun - der, you light-nings bright:
beasts and cat - tle, you birds and whales:



praise and mag - ni - fy, all you works of God, bless the Lord!

5 Come, humanity, sing along,
sing, you people of God, a song;
priests and servants, your Lord now bless,
join, you spirits and souls at rest: *Refrain*

6 Bless the Lord, all you pure of heart;
all you humble, his praise impart;
God the Father and Son adore,
bless the Spirit forevermore! *Refrain*

OFFERING PRAYER

A: Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in

feeding the world with your love, through the one who gave himself for us, Jesus Christ our Savior and Lord. **C: Amen.**

GREAT THANKSGIVING

DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



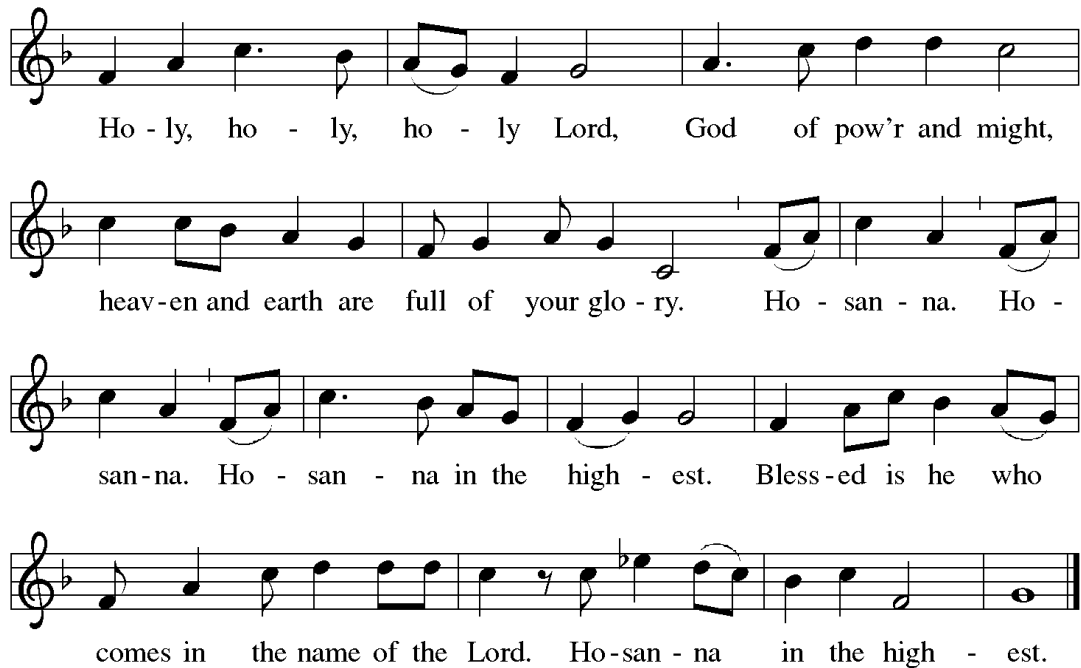
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy,...

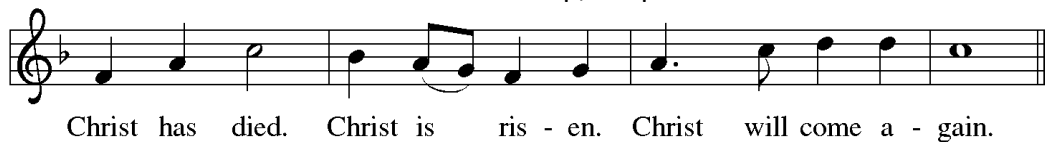


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory...

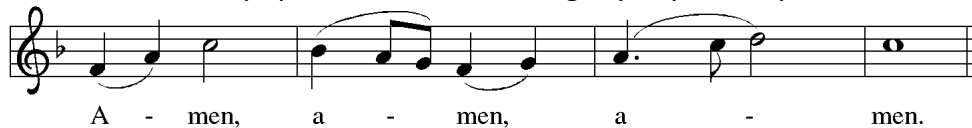
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection...

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive

those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD: ELW Setting 3

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INVITATION TO COMMUNION

P: Alleluia! Christ our Passover is sacrificed for us. **C: Therefore let us keep the feast. Alleluia!**

DISTRIBUTION OF COMMUNION

PLEASE BE SEATED

AS YOU COME FORWARD FOR THE SACRAMENT, PLEASE SANITIZE YOUR HANDS WITH THE SANITIZER IN YOUR PEW. COMMUNION WILL BE DISTRIBUTED AT THE FRONT OF THE CENTER AISLE. YOU MAY KNEEL OR STAND. YOU WILL BE GIVEN THE HOST, WHICH YOU MAY DIP IN THE CHALICE CONTAINING RED WINE OR THE CHALICE CONTAINING WHITE GRAPE JUICE. YOU MAY RECEIVE ONLY THE HOST OR ONLY THE CHALICE IF YOU WISH. IF YOU WOULD LIKE TO RECEIVE A BLESSING INSTEAD, PLEASE FOLD YOUR ARMS IN FRONT OF YOUR CHEST. WHEN THE ALTAR IS CLEARED, THE PRESIDER WILL INVITE THE PEOPLE TO STAND AS YOU ARE ABLE.

COMMUNION HYMN: "I Am the Bread of Life" ELW 485

PLEASE STAND FOR THE FINAL REFRAIN

Leader or All

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less you eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that

come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the

lieve in me shall not thirst. No one can come to
eat of this bread, you shall . . live for -
drink of his blood, and drink of his
lieve in me, e - ven . . though you
Son of God, who have

me un - less the Fa - ther beck - ons.”
ev - er, you shall live for - ev - er.”
blood, you shall not have life with - in you.”
die, you shall live for - ev - er.”
come in - to the world. . . .

Refrain
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

PRAYER AFTER COMMUNION

PLEASE STAND

A: Let us pray (SILENCE). We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **C: Amen.**

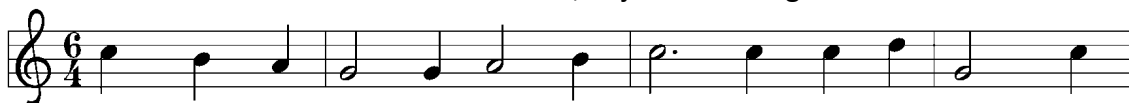
Sending

BENEDICTION

P: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

THE PRESIDER BLESSES THE PEOPLE

SENDING HYMN: "Good Christian Friends, Rejoice and Sing!" ELW 385



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joi - ce and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

A: We are a community of faith reaching out to change lives. Let us go out in peace and share the good news!
Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

POSTLUDE: "The Strife Is O'er, the Battle Done" G.P. Palestrina | Hando Nahkur

CHRIST notes



On this day the Lord has acted

Alleluia! Christ is risen! Christ is risen indeed! Alleluia!

I am writing this a few days ahead of our great festival of the resurrection, readying myself to start saying these words a lot over the coming seven weeks. I am finding it a little difficult to get myself in the mood for it, to be honest. There's the ongoing war, with its unknowable but seemingly very bad consequences (which are worse in poorer regions of the world); there are the endless stories speculating about what AI will do to our jobs, our culture, our very souls; there's even the unseasonable heat we've had early in the spring. I haven't felt very, well, resurrected. The empty tomb feels far, far away.

But, then again, why shouldn't it? On Easter, we celebrate a miracle. After the miracle of existence itself, it's the greatest miracle of all. And all our stories make it clear that the miracle of the empty tomb and the risen Jesus did not come to people who were cheerful, optimistic, or generally on an upward trajectory in the world. Quite the opposite, in fact. Jesus first appears to those who plan to visit his corpse, in its very occupied tomb.

So if you, like me, are feeling a little tomb-minded of late, don't be discouraged. The first struggle, before even the struggle of hope and belief, is to keep showing up. As Mary Magdalene and the other Mary could tell you, you never know what will happen when you do.

Our worship on Maundy Thursday ended with a psalm that we then recited again on Good Friday. It's a cry for help and a lamentation. It begins with the line Jesus quotes from the cross in two of the four Gospels: "My God, my God, why have you forsaken me?" But many verses later, it ends with expectation: Generations yet unborn will say 'The Lord has acted.' Today we celebrate that action, awaited for far longer than our lifetimes. And we say, as loud and as often as we can, despite the whole world, "Alleluia! Christ is risen! Christ is risen indeed! Alleluia!"

YOUTH THIS WEEK

There are no Sunday School classes today.

Join us for Easter Brunch today at 10 AM in between services for our annual youth fundraiser.

THE FLOWERING OF THE CROSS: On Easter Sunday, many churches hold "The Flowering of the Cross" ceremony, where congregation members adorn a bare wooden cross with flowers, symbolizing the transition from Good Friday to the joyful celebration of Christ's resurrection. Please join us in decorating the cross by taking one from the Flower Committee.

BOOK CLUB REMINDER! Join us to discuss *The King of Diamonds* by Rena Pederson on Monday, April 6 at 7 PM. A big thanks to Carlene Strobel for hosting us at her home, 6227 Chesley Lane, 75214! Ginger will be leading the review, and we'd love to see you there—even if you haven't had a chance to read the book yet.

THE SCOTT KLUDT MEMORIAL BASEBALL GAME between the Frisco Rough Riders and the Tulsa Drillers will be held on **Sunday, April 26 at 4:05 PM**. A double box suite with a capacity of 44 has been reserved. Suggested donation is \$40 for

adults and \$20 for youth with beverages and food included in that price. You may register by either completing the signup sheets on the clipboards or by using this QR code. Payment may be made by check to CLC or via the QR code. Payment must be made to CLC by **April 23**. Tickets will be reserved in the order in which payment is received. Tickets will be picked up at the "Will Call" window near the main entrance. This annual event has been so



much fun and such a special way to remember our departed brother, Scott Kludt. The double box suite and provided food have made it all that much more enjoyable!

PRAYERS FOR HEALING & COMFORT

Hannah Dvoroscikk, Laverne Haschke, Kedrick Hoek, Ashley Johnson, Paul Kitchens, Deloris Lohmann, Marilyn Newall, Maria Weissman, Courtney Spellicy, Jack Strobel, and Elke Khetan

PRAYER FOR THOSE WHO MOURN

Doug Kaiser Father of Sara Benes
 John Kitchens Uncle of Sam Kitchens
 Sherri Wakefield Friend of James Landa

BAPTISMAL ANNIVERSARIES

Rachel Fraizer 04/08, and Karen Morton 04/10

BIRTHDAYS

Marina Dueholm 04/06, Peter Dvorocsik 04/06, Sophia Benes 04/07, Keith Dzygun 04/07, Betty Ced 04/08, Rita Horst 04/08, Audrey Mitts 04/10, and Henry Mayerhoff 04/11

SERVING NEXT SUNDAY

Presider/Preacher	Pastor Ben
Organist/Pianist	Dr. Hando Nahkur
Assisting Minister	Virginia Worley
Communion Assistant	Rita Horst
Crucifer	Michael Claussen
Acolyte	Keegan McLean
Ushers	Cissy & Ron Palomares, Jeff Uhri, and Murray Smith II
Altar Guild	Melody Pruser
Altar Flowers	Lisa Nelson
Nursery Attendant	TBA
Sound & Livestream	Gary Haschke & Sergio Peña

The following donated easter plants to beautify our altar

To the Glory of God:

Michelle Bruns Connie Uhri
 Hando Nahkur Roger Khetan
 Bonnie Tollefson Jeremy Cielocha

Given by	In Honor of
Michelle Bruns	Garry & Delores Borg; Darrel & Vicky Bruns
Hando Nahkur	Martin Luther

Given by	In Memory of
Virginia Worley	In memory of Wren A. Worley and Mr. and Mrs. Charley Heinze
Ben Dueholm	Jeff and Kathy Waller, Harvey and Hazel Dueholm, Henry and Rosemary Wagner
Lisa Endean-Jacob	Thomas Jacob
Kelly Austin & Ann Stordahl	Our Parents , Jim Rox Bryan Stordahl & Russ Austin
Bonnie Tollefson	John Tollefson

